

**WINTER WINE FESTIVAL  
(Get Uncorked!)  
2024 MERCHANT VENDOR APPLICATION**

**Date:** January 20, 2024  
**Hours:** 12:00 p.m. – 9:00 p.m.  
**Place:** Grays Harbor County Fair & Event Center  
Mike Murphy Pavilion  
**Fees:** \$90.00 for one booth of 10X10

**\*\*Please return the application and payment by December 1, 2023, to reserve your booth. \*\***

**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Contact Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Power Needed?** Yes No **What will be provided:** 10x10 booth space, (1) table, (2) chairs.

Please list all the products that you will be selling. Also, provide a booth layout and photos of your products if possible: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Rules & Regulations:** **No drinking of any kind if you are a vendor and working during the festival or you will forfeit for any future events.** All items for sale must be approved by the Wine Festival Committee. Please make sure that if you are giving out food samples all required documentation is filed with the Health Department and copies are given to the chamber staff. A copy of your liability insurance is required before the vendor date. No refunds will be given. **Set up time:** Friday, January 19<sup>th</sup>, 12:00 p.m. - 6:00 p.m. **NO late entrance** allowed at which time you forfeit your vendor booth spot and fee. **Festival Hours:** Saturday, January 20, 12:00 p.m. - 9:00 p.m. You may begin tear-down and clean-up at 9:00 p.m. There is **NO** early dismissal from the event. Even if you sell out the booth must remain in place until 9:00 p.m.

By signing you agree to these terms and conditions: \_\_\_\_\_

**Return application to** Elma Chamber of Commerce  
P.O. Box 798  
Elma, WA 98541 **OR Email:** [elmachamber@gmail.com](mailto:elmachamber@gmail.com)

Credit Card for payment (your card information is never saved):

**Name on credit card:** \_\_\_\_\_ **Card #:** \_\_\_\_\_

**Ex. Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **CVV:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Authorized Signature:** \_\_\_\_\_

official Use Only:

**Paid:** \_\_\_\_\_ **Payment:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Received by:** \_\_\_\_\_  
222 West Main St Elma Chamber of Commerce 360-482-3055  
P.O. Box 798 [elmachamber@gmail.com](mailto:elmachamber@gmail.com)  
Elma, WA 98541 [elmachamber.org](http://elmachamber.org)