

**WINTER WINE FESTIVAL
(Get Uncorked!)
2024 FOOD VENDOR APPLICATION**

Date: January 20, 2024
Hours: 12:00 p.m. – 9:00 p.m.
Place: Grays Harbor County Fair & Event Center
Mike Murphy Pavilion
Fees: \$125.00 Nonprofit: \$ 85.00 (Must provide 501C)
For one booth size of 10X10

****Please return the application and payment by December 1, 2023, to reserve your booth. ****

Business Name: _____

Contact Person: _____ **Phone:** _____

Email: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Power Needed? Yes No **What booth size is needed?** _____

Please list all the products that you will be selling. Also, provide a booth layout and photos of your products if possible: _____

Rules & Regulations: **No drinking of any kind if you are a vendor and working during the festival or you will forfeit for any future events.** All items for sale must be approved by the Wine Festival Committee. Please make sure the required documentation is filed with the Health Department and copies are given to the chamber staff. A copy of your liability insurance is required before the vendor date. No refunds will be given. **Set up time:** Friday, January 19th, 12:00 p.m. - 6:00 p.m. **NO late entrance** allowed at which time you forfeit your vendor booth spot and fee. **Festival Hours:** Saturday, January 20, 12:00 p.m. - 9:00 p.m. You may begin tear-down and clean-up at 9:00 p.m. There is **NO** early dismissal from the event. Even if you sell out the booth must remain in place until 9:00 p.m.

By signing you agree to these terms and conditions: _____

Return application to Elma Chamber of Commerce
P.O. Box 798
Elma, WA 98541

OR Email: elmachamber@gmail.com

Credit Card for payment (your card information is never saved):

Name on credit card: _____ **Card #:** _____

Ex. Date: ____/____/____ **CVV:** _____ **Zip:** _____ **Authorized Signature:** _____

Official Use Only:

Paid: _____ **Payment:** _____ **Date:** _____ **Received by:** _____

222 West Main St
P.O. Box 798
Elma, WA 98541

Elma Chamber of Commerce

360-482-3055
elmachamber@gmail.com
elmachamber.org