

**Elma Chamber of Commerce**  
**HEAT ON THE STREET CUSTOM CAR & MOTORCYCLE SHOW**  
**August 5, 2017 \* 9 a.m. – 3 p.m.**  
**VENDOR APPLICATION**

BUSINESS NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EVE OR CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

LIST OF PRODUCTS OR ITEMS AND PICTURES OR BROCHURE IF POSSIBLE.  
(Please note only those items listed and approved by Car Show Committee will be allowed.)

\_\_\_\_\_  
\_\_\_\_\_

SPACE REQUIREMENT: \_\_\_\_\_

POWER OR SPECIAL REQUIREMENTS: \_\_\_\_\_

\_\_\_\_\_

**\*SPACE RENTAL: \$35.00    \* CONTRACT AND FEES DUE BY JULY 27, 2017**

**All food vendors must obtain a permit from the Grays Harbor County Environmental Health Department @ (360)249-4222.**

Return application to:        Elma Chamber of Commerce  
   P.O. Box 798  
   Elma, WA 98541  
   (360) 482-3055  
   Email: [paula.elmachamber@gmail.com](mailto:paula.elmachamber@gmail.com)  
   [www.elmachamber.org](http://www.elmachamber.org)

I hereby agree to the terms and conditions of this Agreement.

**BUSINESS/CONTRACTOR:**

**DATE:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
FOR OFFICE USE ONLY

SPACE FEE RECEIVED \$ \_\_\_\_\_

DATE \_\_\_\_\_